



## CRSC AGENDA

November 22nd, 2015  
1212 Mariposa Denver, CO

OPEN WITH NA SERVICE PRAYER:

***"God grant us the knowledge that we may act according to your divine precepts, instill in us a sense of your purpose, make us servants of your will, and grant us a bond of selflessness that this truly be Your work, not ours, in order that no addict, anywhere, need die from the horrors of addiction."***

1. Clean time anniversaries
2. Approval of minutes
3. Agree to meeting educate – Please stay on topic, don't reiterate what has been said, respect one another, and respect your selves. If there is something you don't understand please ask for help.

4. Roll Call and Reports

RCMs

- |                  |                                       |                      |                                     |
|------------------|---------------------------------------|----------------------|-------------------------------------|
| • Boulder        | (Greg G.. RCM 1)<br>(Olivia S. RCM 2) | • Off The Wall       | (James R. RCM 1)<br>(John K. RCM 2) |
| • B. F. E.       | (Open)                                | • Pikes Peak         | (Erin J-E. RCM 1)<br>(Open RCM 2)   |
| • Mile High      | (Brendan C. RCM 1)<br>(Brett RCM 2)   | • Serenity Unlimited | (Michael H. RCM 1)<br>(Jake RCM 2)  |
| • Mountains West | (Open)                                | • Southern           | (Dana W. RCM 1)<br>(Karan A. RCM 2) |

ADMIN

- |            |           |            |            |
|------------|-----------|------------|------------|
| Chair      | (Kyle A.) | RD         | (Jayme S.) |
| Vice Chair | (Ray L.)  | RDA        | (Tawni C.) |
| Secretary  | (Anna H.) | CNAC Board | (Chuck C.) |
| Treasurer  | (Tink)    |            |            |

CRCNA XXVIII

- |            |           |           |                |
|------------|-----------|-----------|----------------|
| Chair      | (Bruce B) | Treasurer | (Don O. Open?) |
| Vice Chair | (Jim)     |           |                |

Regional Campout

- |            |        |           |        |
|------------|--------|-----------|--------|
| Chair      | (Open) | Treasurer | (Open) |
| Vice Chair | (Open) |           |        |

SUBCOMMITTEES

- |       |            |            |            |
|-------|------------|------------|------------|
| PI    | (Patty P.) | PR         | (Dan B.)   |
| H&I   | (Gene S.)  | Web-Site   | (Pat H.)   |
| ADHOC | (Ray L.)   | CBDM ADHOC | (Erin J-E) |

5. Lunch break will be taken around noon

6. New Business

- Campout elections
- Mileage reimbursement increase (page 18 of Guidelines would need to be ratified)
- Conference Agenda Report Discussion

7. Open discussion

8. Closing Treasurer Report

9. NEXT MEETING / CLOSE 3-20-15 1212 Mariposa @10:00 am