### **CRSC MINUTES**

#### May 21st 2017

OPEN WITH NA SERVICE PRAYER: GOD, grant us knowledge that we may Serve according to Your Divine precepts. Instill in us a sense of Your purpose. Make us servants of Your will and grant us a bond of selflessness, that this may truly be Your work, not ours-in order that no addict, anywhere, need die from the horrors of addiction.

- 1. Clean Time Anniversaries-Jim M. 11yrs, Tawni C. 30 yrs
- 2. Approval of minutes-Approved as written
- 3. Agree to meeting etiquette Please stay on topic, don't reiterate what has been said, respect one another, and respect yourselves. If there is something you don't understand please ask for help.
- 4. Roll Call:
- 5. Reports

#### **RCMs**

- Boulder Area (RCM 1 & 2)-ADAM S. NEW RCM and Tracie D.-NO REPORT
- BFE Area (RCM 1 & 2)- NONE
- Mile High Area (RCM 1 & 2)RCM 1 BRETT F. PRESENT-SEE EMAILED REPORT
- Mountains West Area (RCM 1 & 2)-NONE
- Off The Wall Area (RCM 1 & 2)-RCM 1 DANIEL F. PRESENT, JULIE R. RESIGNED-SEE EMAILED REPORT
- Pikes Peak Area (RCM 1 & 2)- JERRI ANN K. & DENISE W.-PRESENT-SEE EMAILED REPORT
- Serenity Unlimited Area (RCM 1 & 2)-BOTH PRESENT-MICHAEL H. PROXY FOR JAKE J.-SEE EMAILED REPORT
- Ute Pass Area (RCM 1 & 2) -NONE

#### <u>Admin</u>

- Chair Ray L.-PRESENT
- Vice Chair Chuck C.-PRESENT-UPDATED GUIDELINES DONE TO REFLECT NEW PROPOSALS PASSED. SENT TO AUTUMN FOR POSTING ON WEBSITE
- Secretary Tink L.-PRESENT
- Treasurer Greg G.-PRESENT-\$1457.33 CURRENT BALANCE
- RD-PRESENT –TAWNI C.-SEE EMAILED REPORT
- RDA-AARON F.-PRESENT –REPORTED ON SUMMARY OF NAWS ANNUAL REPORT

#### CRCNA

- Chair-JIM M.-PRESENT-SEE EMAILED REPORT-LAKESIDE EVENT IS GOING TO BE JUNE 30<sup>TH</sup>!! SUMMER EVENTS IN PLANNING FOR EVERY MONTH THROUGHOUT THE YEAR.
- Vice Chair-ABSENT W/NOTICE
- Treasurer-VICE TREASURER PRESENT-SUBMISSION OF BUDGET TODAY FOR APPROVAL BY BODY

#### CRRMCO V

- Chair-DEREK W.-ABSENT
- Vice Chair-LEONARD H.-ABSENT-NO REPORT
- Treasurer-ABSENT W/ NOTICE
- Secretary-CARL S.-PROXY FOR DEREK W.-SEE EMAILED REPORT

#### Women's Retreat

Chair-ABSENT W/ NOTICE

- Vice Chair-KAREN C.-PRESENT-GIVING REPORT FOR BRENDA S.-SEE EMAILED REPORT
  - Treasurer-JOANN D.- PRESENT-SEE EMAILED REPORT
  - Secretary-NONE-POSITION OPEN CURRENTLY

#### **Subcommittees**

- PR Chair ABSENT W/NOTICE-NO REPORT
- H&I Chair –GENE S.-PRESENT-SEE EMAILED REPORT
- PI Chair –RUSS E.-PRESENT-SEE EMAILED REPORT
- Web Chair-AUTUMN K.-PRESENT-PRESENTATION RE: AREA CHAIRS USING SITE FOR MEETING UPDATES
- CNAC Board Chair-DAVE R. NOT PRESENT
- 6. Old Business. TRACY D.-AD HOC FOR STORAGE-MOVED LAST MONTH. ACCESS / KEYS NEED TO CONTACT TREASURER.
- 7. New Business. CRCNA BUDGET-SEE EMAILED REPORT-BUDGET APPROVED

CREATION OF ARCHIVE COMMITTEE-BROUGHT BY JESSICA W.-NEW MEMBER FROM HOUSTON AREA. NEED A LOT MORE DETAILS AND FINANCIAL INFORMATION. JESSICA WAS DIRECTED TO COMPILE A MORE DETAILED IDEA OF EXACTLY WHAT SHE IS PROPOSING AND MAYBE ORGANIZE A SMALL COMMITTEE TO PROCEED.

PROPOSAL #1-TO EXTEND SECRETARY TERM TO2 YEARS

PROPOSAL #2-TO EXTEND TREASURER TERM TO 2 YEARS

PROPOSAL #3-TO ADD GUIDELINE CHANGE TO TREASURERS DUTIES TO INCLUDE KEEPING UPDATED AND SINGLE POINT OF ACCOUNTABILITY TO STORAGE UNIT ACCESS LIST/KEY LOGS.

- 8. Elections. H&I-GENE S. NOMINATED, QUALIFIED AND ELECTED-2<sup>ND</sup> TERM, LAST PER GUIDELINES. PI-RUSS E.NOMINATED, QUALIFIED AND ELECTED
- 9. OPEN Discussion.- LOOK FOR NEW MEETING PLACE FOR REGIONAL MEETINGS
- 10. Closing Treasurer Report.-\$54. IN BANK OVER BUDGET FOR THE YEAR-CURRENT BALANCE \$13,407.73.
- 11. Next Meeting is July 16<sup>th</sup> 2017 @ 1212 Mariposa Denver CO 10 am to 3 pm. CLOSED WITH PRAYER AT 2:31 P.M.

#### **REPORTS**

RD/RDA Report

5-21-17

Greetings Colorado! There is a lot going on!

Zonal Forum/PR Presentation-

Aaron and I continue to work on the Professional Day attached to the Zonal Forum being held here in Denver. We will be inviting Treatment Facility Professionals as there seems to be a lack of confidence in sending their clients to NA.

We would like to invite any members that are interested in checking out the PR Presentation and/ or the Zonal Forum to please come.

When: Friday July 21 and Saturday July 22.

PR Presentation Friday July 21, 2017 9:30 am to 12:30 pm

Zonal Forum Saturday July 22, 2017 8:00 am to 5:00 pm

Where: Holiday Inn & Suites and Holiday Inn Express DIA

6900 Tower Road | Denver, Colorado 80249

If anyone is interested in attending and staying at the hotel the link for reservations is:

https://www.holidayinn.com/redirect?

path=hd&brandCode=hi&localeCode=en&regionCode=1&hotelCode=denmf& PMID=99801505&GPC=cna&viewfullsite=true

Please keep in mind that the deadline to reserve a room at the group price is 6/22/17.

<u>WSC Participant Webinar</u>- I was able to attend another webinar for conference participants yesterday to continue disscussions on some ideas to make the World Service Conference more efficient by using the time in between conferences and technology to get things done and stay connected. More will be revealed!

Participating in the webinars along with lots of info via emails has certainly expanded and added to the RD/RDA commitments.

#### Naws News-

The following is from the March Naws News. And just FYI, anyone can subscribe to get this or read it online at na.org under Periodicals.

Hello-We need your input and efforts.

- If you have any interest in helping put together service materials for either conventions and events (<a href="mailto:conventions@na.org">conventions@na.org</a>) or a local service toolbox (<a href="mailto:toolbox@na.org">toolbox@na.org</a>), email us to be part of those efforts.
- We also have regular web meetings for members to talk about their efforts doing public relations service, H&I, inmate step writing, and service in rural or isolated places. See <a href="https://www.na.org/webinar">www.na.org/webinar</a> for more information.

A special edition of *Guiding Principles* limited to 7,000 hand-numbered copies is now available for \$30 from World Services. The standard paper and hardback versions are still for sale at \$11. The 2017 *JFT* Calendar is now available at a reduced price of \$7. For more info, visit <a href="http://www.na.org/admin/include/spaw2/uploads/pdf/catalogs/ProductNewsFlash">http://www.na.org/admin/include/spaw2/uploads/pdf/catalogs/ProductNewsFlash</a> Feb17.pdf

#### Service Materials Project

Service Materials is one of the projects passed at the last World Service Conference. The delegates approved two main focuses for this cycle —a local service toolbox and a set of conventions and events tools. Both of these were highly rated in the *Conference Agenda Report* survey.

We have posted webpages and surveys for both focuses. Please check them out and take a few minutes to complete the surveys if you can. Also please send us any locally developed materials you have and sign up for project updates, including notification of upcoming web meetings.

Convention and Events: Webpage: <a href="https://www.na.org/conventions">www.na.org/conventions</a>

Sign up for project updates and send us local materials: conventions@na.org

Local Service Toolbox: Webpage: www.na.org/toolbox

Sign up for project updates and send us local materials: toolbox@na.org

As those of you who were at the Conference or read the 2016 Conference Approval Track material know, we are trying to do more with less money this cycle. A reduced budget for projects may have seemed like a disadvantage at first, but as we have started planning these projects, we have become increasingly excited about the possibilities. We are trying ways to draw in as many interested people as possible from the earliest stages of tool creation—from brainstorming to sending in ideas and tools to reviewing drafts. Please sign up if you are interested.

#### **Important Dates and Deadlines**

Below are some of the project deadlines and important dates. The list will be updated periodically. Please check back frequently. Project Input Deadlines

#### **Local Service Toolbox**

CBDM Basics Draft - 7 July 2017

#### **Conventions and Events**

Program Draft - 15 June 2017

#### Literature Projects

- <u>Daily Meditation Book</u> 1 June 2017 (deadline is for input on project plan)
- <u>Mental Health/Mental Illness IP</u> 1 June 2017 (deadline is for input on project plan)

#### Regional motion deadline

Motions must be received by 1 August and be in CAR-ready form by 30 August 2017. Regions are encouraged to send their motions as early as possible. (For more information see page 17 of the GWSNA) .

HRP Deadlines

- Deadline for WPIF submission to be considered for WSC 2018 HRP nomination 31 August 2017
- Deadline for region, zone, and World Board candidate submissions to the HRP 31 October 2017

The NAWS Annual report is out and Aaron will now report on that.

In loving service,

Tawni C. <a href="mailto:tawnicorc@gmail.com">tawnicorc@gmail.com</a> 720-838-5738 Aaron F. <a href="mailto:apfallik@gmail.com">apfallik@gmail.com</a> 720-635-0465

# CRCNA Chair Report May 2017

I am excited to say that we finally have a full CRCNA team. Ian D has stepped up to be the Print and Display Chair. Nellie H had to step down from Hotels Chair for personal reasons. John B from Greeley has filled that position.

We'd like to take the time to thank everyone who supported the 15<sup>th</sup> Annual CRCNA kickoff Sponsor/Sponsee pancake breakfast. Despite the early time and the snowy weather we had a successful event. Attendance we good and we came in under budget and made a profit.

F&E has been hard at work coming up with events for the remainder of the year. Lakeside will take place June 30. As always we will have tickets to pass out. The addict will pay park admission of \$15.00 and we will receive a portion of the each ticket taken in. We will also be selling food for the evening meal as we have done in the past. We again are asking for people to bring a pot luck dish to share at Lakeside. The cost of the meal will be a \$10.00 donation, as it has been in the past.

On July 29<sup>th</sup> we will have a day of fun in the sun. We will be going to Pirates Cove Water Park in Englewood. Like Lakeside, we will have tickets to get in, which we will receive a portion from. We will be selling food for the lunch meal along with potluck dishes to share. The cost to get in will be \$15.00 per person. Lunch will be above this price.

F&E also came up with a chance to win opportunity. This includes buying a ticket for \$10.00 to win two free nights at the hotel for the convention. We sold tickets at the breakfast and pulled one ticket at the speaker meeting. In all we sold 46 tickets so we were able to cover the cost of the room and tax and take in a profit. We will be selling a change to win tickets at Lakeside as well. We will pull the winning ticket at Lakeside.

Registration is up and running. Online registration is open and working well. Early bird registration is \$25.00 and will run until June 30, 2017. Please help us push banquet ticket and breakfast tickets. We are contracted for \$9000.00 in food and beverage and the only way we meet this number is in meals. Meals are \$35.00 and \$25.00. If we do not make this amount this is money that we have to take out of profits and the Region receives less money in the end. So your help is greatly appreciated!

Rooms are still available as well. They are \$99.00 plus taxes per night. I know there are people who like to get suites for the weekend. We have not negotiated any suites in the room block. So these rooms do not count in our inventory. As of two weeks ago we only have 85 room nights reserved and we are contracted for 250 room nights.

Convention merchandise is also included with online registration. There are pictures of the merchandise and color options on the CRCNAINFO Facebook page. I would like to reinforce that we will have very limited quantities and choices at the convention. If you were at the breakfast you got a firsthand look at the merchandise and I believe most people were pleased with the prices and quality of what is being offered. I believe we will have these on display again at Lakeside. Convention merchandise will be available for online ordering until the end of September.

We will be presenting this year's CRCNA budget today for your approval during new business. In the spirit of transparency I just want to inform you that there will be a couple of new items we have not seen in the past. There will be a new line item for administrative meeting space as we now have to pay the Englewood Public Library for their meeting space. The second line item that should be a one year only item will be the cost to rest two extra meeting rooms for the convention. Our RFP only stated that we would need 3 workshop rooms and we traditionally always have 4. So therefore we are having to pay a very small room rental and taxes. This has been rectified for the next two years. Therefore this should only be a one year line item.

Our next meeting will be June 17, 2017 which is the 3<sup>rd</sup> Saturday of the month rather than the 2<sup>nd</sup> Saturday of the month. We moved our meeting so that we did not conflict with the Regional Campout.

ILS Jim M CRCNA XXXI Chair

#### CRRMCO Chair report to CRSCNA

Hi Everybody! Sincerest apologies for the mass absence from the meeting today. Leonard and I had a previous commiment participating in a model train show in Cheyenne this weekend, and Alan remains snowbound in the hills above Central City. Many thanks to Carl for delivering this report today.

The CRRMCO Committee met at the start of the month, and things are coming together nicely for this year's event. We have a logo chosen, and are making t-shirts and a metal camping mug. On the programs end, Jenee T has speakers selected, and some fun activities planned. We are planning to have an open mic at the main campfire following the Friday evening speaker, and are going to reprise last years successful "Dancing in the Dirt" Saturday night. We have purchased a volleyball and net that will be available all weekend, as well as making horse shoes available. There will be a group hike with a meeting on Saturday. We will have a signup board for service opportunities to help with cooking and serving meals, making coffee, and other general campsite needs.

Registration is up and running on the nacolorado website via pay-pal. Early registration through June 1 is \$20 for adults and \$5 for kids. After June 1 onsite registration for adults will be \$25, kids will still be \$5.

We will be having a final pre-campout committee meeting at 1:00 pm Sunday June 4 at 1212 Mariposa.

The current state of the treasury from Alan T:

Starting \$1925 Deposit 160.24 Expenses \$100.66 – tarp and rope \$19.86 – volleyball and net Total 1964.72 In Loving Service Derek W & the CRRMCO Crew

#### **WRCNA**

#### IV

**Treasurers Report** 

	Payment						
Date	Method	1	Description	Debt	Credit	Balance	
02/01/17		Cash Deposit	F&E		180.00		
02/03/17	1057	Robin Sinclair	F & E	522.31			
02/12/17	1058	Brenda Smith		46.47			
2/12/2017	1059	Kim Weisser		91.93			
02/21/17		Bank Deposit	F&E		30.00		
02/21/17	Debt	Circle of Sisters	F&E	60.00			
03/01/17						2742.88	Reconc iled
03/05/17		Spagetti Dinner-PayPal	F&E		65.00		
		Spagetti Dinner-PayPal	PayPal Fees	1.76			
		Spagetti Dinner-PayPal	Registration		490.00		
		Spagetti Dinner-PayPal	PayPal Fees	14.58			
		Spagetti Dinner-Cash	F&E		430.00		
		Spagetti Dinner-Cash	Registration		150.00		
		Spagetti Dinner - Cash/Rent	F&E	10.00			
3/12/2017	1060	Karen Campbell	F&E	34.94			
3/12/2017	1061	Robin Sinclair	F&E	213.00			
3/22/2017		Regional Lunch-Cash	F&E		229.50		
4/1/2017	1063	Robin Sinclair	F&E	138.64			
3/27/2017		Unity Day-Cash	F&E		15.00		
3/27/2017		Unity Day-Cash	Registration		185.00		
3/29/2017		Unity Day-PayPal	Registration		940.00		
		Unity Day-PayPal	PayPal Fees	26.04			
4/1/2017						4900.59	Reconc iled
4/1/2017	1064	Hope Crossing	F & E	20.00			

4/3/2017 4/3/2017		Tea Party-Cash Tea Party-Cash	F & E Registration		222.00 340.00		
4/8/2017		Tea Party-PayPal	F & E		65.00		
4/0/201/		Tea Party-PayPal	PayPal Fees	1.77	05.00		
4/3/2017	1065	PSL Medical Center	Admin-Rent	33.50			
		Website-PayPal	Registration	33.33	200.00		
		Website-PayPal	PayPal Fees	6.41			
4/18/2017		USPS - PO Box Rent	Admin-Rent	27.00			
4/22/2017	1066	Cash - Change for Events	Admin	50.00			
4/22/2017		Bingo - Cash/Rent	F & E	10.00			
4/22/2017	1067	Brenda Smith	F & E	67.33			
4/23/2017		Website-PayPal	Registration		972.00		
4/23/2017		Website-PayPal	F & E		45.00		
		Website-PayPal	PayPal Fees	31.14			
4/24/2017		Bingo - Cash			320.00		
5/1/2017						6698.80	Reconc iled
5/2/2017	1068	Robin Sinclair	F & E	110.23			
5/15/2017		Website-PayPal	Registration		2765.0 0		
5/15/2017		Website-PayPal	PayPal Fees	96.13			
Ending Balance						<u>9257.4</u> <u>4</u>	

Bingo 209.77 Registration 3737.00

Total Income 3946.77

#### PI COORDINATOR REPORT

Greetings Colorado Region,

I have nothing new to report other than the projects reported at the Assembly and restated in this report are slowly moving forward. I hope to have more to report and show for our next meeting.

Region Public Information (PI) is currently working in conjunction with Regional Public Relations and the Regional Web Servant to bring to fruition the ideas of having PSA's, Audio, Print and Video, available in one place for each of the Areas to access and modify to their own needs via the Colorado Narcotics Anonymous Web Page, Google Drive or One Drive. The vision of sharing Fellowship Developed PSA resources to more readily make available the Who, What & Where of Narcotics Anonymous.

The vision has expanded to encompass the possibilities of having actual PSA's accessible to the public directly from the Colorado Region Web Page. These could include actual PSA adios & videos and/or possible social media options. Pat and Dan might be able to expand on these options.

Currently there are the 4 WSO original video PSA's (We Do Recover, Phone-Booth, Woman Writing & Doorway) uploaded to the Google Colorado Narcotics Anonymous <u>crsnapi@gmail.co m</u> Google Drive account. This is a work in process with more input muchly needed and appreciated.

Public Information is considering the possibility and cost of a billboard that could travel around to each of the areas and be edited to provide the areas hotline number considering the costs of Billboards that can be relocated from Area to Area as space comes available. Pricing from Web Page's range from \$75.00 - \$2,500 for a 4-week run. No company has replied to request for quotations of PSA rates.

**Best Regards** 

ILS

Russ E.

#### Regional Meeting May 21, 2017

#### **H&I Chair Report**

#### **CRCNA Workshop:**

We have been working on the fellowship suggestions from the workshop at CRCNA.

- Create flyers with available service positions in H&I and distribute to areas and individual meetings
  - We are asking for the input from the areas. Please take this back to your areas' H&I and provide us with 2-5 positions that are in dire need of volunteers. Also, please provide information about who should be contacted about these positions, and the phone number and/or email address. Please send this information to <a href="mailto:crscnahandi@gmail.com">crscnahandi@gmail.com</a> and use Facility Flyer in the subject heading.
- Provide Webinars for H&I subcommittee meetings and facility trainings
  - Tabled for now
- Provide H&I training at areas and at individual meetings
  - Tabled for now

#### **Facility Information:**

• Federal Correctional Institution (FCI) facility on Kipling and Quincy still has its meetings on hold due to lack of volunteer coordinator at the facility.

#### **DOC Literature Requests:**

We received DOC facility coordinator reports for Rifle and Delta facilities for the month of February. We received book requests with inmate names and DOC numbers for Sterling West, Sterling East, and Denver Women's correctional facilities (but no coordinator reports)

#### <u>Literature Distribution:</u>

- Sterling 15 Basic Texts, 3 Basic Texts (Spanish), 1 JFT
- Rifle 3 Basic Texts
- Delta 6 Basic Text

#### **Regional H&I Guidelines:**

The Regional H&I Subcommittee Guidelines previously approved by the regional body, and proposed new updated Guidelines are posted at <a href="http://nacolorado.org/members/region-guidelines-pdf/">http://nacolorado.org/members/region-guidelines-pdf/</a>.

#### Funds:

\$1779.05 was spent on DOC literature. These are within our budget and have been reimbursed for. Four Mile Correctional Facility has purchased NA clean time increment chips in the sum of \$52.40 and has requested reimbursement.

Territorial Correctional Facility is requesting key tags, pamphlets, and booklets in the amount of \$70.90. Remaining H&I DOC literature budget is \$220.95

H&I Subcommittee meetings take place the second Sunday of the month at 12:00 pm at Philip S. Miller library in Castle Rock. All are welcome to attend.

Thanks for letting me be of service,

Gene S.

#### WEB CHAIR REPORT

I set up the BMLT for region and all areas. Web servants for areas can contact me at <a href="mailto:kingautumn@gmail.com">kingautumn@gmail.com</a> to get their area login and the instructions on how to add the meeting tool to their area website.

Here is a link to what it is https://bmlt.magshare.net/.

#### AREA REPORTS

Mile High Area RCM Report

- Activities Subcommittee planning for several summer events (adventure golf, Group co-hosted events, Speaker Jam in july with Clean in Evergreen)
- Memorial Day Picnic annual event (Monday, May 29, Cornerstone Park, Littleton, CO 11am-5pm, \$8 suggested donation) please bring a side dish!
- H&I needs a DOC Liaison at regional level, completing new guideline revisions and need more men to go into jails (just opened JeffCO Men's)
- PI looking to do more speaking events next year, PSAs, and resolving duplicate literature supplies that H&I currently serves
- PI at People's Fair and Jazz Fest this Summer
- Phoneline looking at an option for texting support service

## `RCM 1 & 2 REPORT – OFF THE WALL AREA TO RSC MAY 21, 2017

#### **OVERVIEW**

OTW area is doing well. Summer is bringing many new events and elections for officers will be held in June for the Area.

Also, I am sorry to say that I am resigning my position as RCM2 for OTW Area as I am relocating to Bakersfield, CA for a new job. I spoke to our Chair and to Daniel F., who graciously offered to carry the message to the Region as I am focused now on preparing for an imminent move (leaving May 27<sup>th</sup>). It has been my honor to serve and I have learned a lot from this Region.

#### **AREA EVENTS**

- Fun Addicts: Potluck Speaker Meeting on June 11<sup>th</sup>
- Solution Group: Dinosaur Days on July 8<sup>th</sup> from Noon to 5:00, potluck, speakers at 2 & 3
- When at the End of the Road: Memorial Day picnic at Edora Park, bring a side dish to share, speakers Trino and Janine
- Windsor Lake "Day in the Park" on June 17<sup>th</sup>
- Many more in the works stay tuned for details

#### **DONATIONS**

None

#### # OF GROUPS IN AREA/IN ATTENDENCE AND NEW GROUPS JOINING

17 groups in attendance/20 groups

#### STATUS OF AREA POSITIONS

New Activities Subcommittee Chair, Sara A. (April) New Merchandise Subcommittee Chair, Carrie A. (April) New Literature Subcommittee Chair, Patty B. (May)

In June, elections are held for officers. At this time, it is known we will need a Chair and Vice Chair with Secretary and Treasurer currently expected to be re-elected to recently elected positions.

#### **VOTES ON REGION MOTIONS**

N/A

#### **H&I FACILITIES BEING SERVED**

7 facilities being served with 25 meetings per month and 30 service members. Things are going well.

#### **OTHER**

48 visits/day average on website so seeing much activity. GSR packets were ratified. No meeting in July due to holiday.

#### The next meeting will be:

6/4/17 @ 9:00 AM The Majestic Gathering Place 315 E 4<sup>th</sup> Street Loveland, CO 80538

#### RCM REPORT PIKES PEAK AREA

May, 2017

#### **Upcoming Events:**

- Memorial Day Picnic, 5/29 from 1-5 pm at Boulder Park
- Campout at Golden Eagle campground, 6/16-18
- Campout at Bishop's Castle, 7/21-23 in Rye, Colorado

#### **ASC Elections:**

- Ken A., Vice Chair
- Kelley J., PR Chair
- Robert G., ASO supply coordinator

#### PR:

- Poster drive on 5/20/17 for distribution to 100 different locations
- Working on presentations for Drug Court, Veterans Drug Court, Military Bases and Fremont County jail (Canon City)
- Investigating availability of continuing education credits for professionals who attend presentations
   Outreach to La Junta meeting scheduled for 5/25

Grateful to Serve,

Denise W., RCM-E

Jerri Ann K., RCM-O

Greetings from Grand Junction and Western Colorado,

Although Jake J. has taken my place as RCM1, he is currently at his grandmother's 90th birthday party, so I am here with our RCM2, Matt, and with Russ, also from our Area. The Serenity Unlimited Area has been experiencing wonderful, inspiring meetings lately, and we have much gratitude for the magic of recovery.

We recently completed a revision of our Area Bylaws so they more accurately guide us in our ASC meetings. We will now have biannual reviews to keep current.

We are currently working on a financial review, using our Area's expenses to create a proactive annual budget. This will mirror the Region's financial management and, indirectly, act as an annual planning tool. The budget will help keep our subcommittees better focused, directed and accountable. Finally, it can reveal weak spots in our service structure, so we can better serve the still suffering addict. Our annual Area campout, Standing on Higher Ground, will take place August 11-13 at the Aspen Trails Campground in Cedaredge.

Our Area makes an effort to regularly attend at least two NA Conventions outside of Colorado. Each year roughly a dozen of us travel together to a beach resort in Florida and to a desert retreat in Palm Springs. Please speak with us if you might want to join in the fun.

In loving service, Michael and Matt

#### **UPANA**

This is Sue. Edgar just got a new job - he started it today - and unfortunately he's scheduled to work all weekend. Therefore, he asked me to email you his regrets that he will be unable to attend Region this Sunday. There currently is no Alternate RCM to attend in his place from our Area.

Hope you have a great weekend and Regional meeting!

Regards,

Sue

#### STORAGE AD HOC REPORT

Tracy D. Reported:

We did get moved in to are new unit at 3800 Monaco. Unit 2130 the office does hold a key for access for any person who is on the list. People that are on the list ray, Tawin, Jim, Brenda, Derek, and Tracy. It is still unorganized. We did throw away lots of stuff not need and we have lots of room in are new space. Thank you for letting me serve.